



MUNICIPAL INFRASTRUCTURE  
SUPPORT AGENT

Today, Creating a Better Tomorrow

Letaba House, Riverside Office Park, 1303 Heuwel Avenue, Centurion, 0046, Private Bag X105, Centurion, 0046, Tel: 012-848-5300

**MISA APPRENTICESHIP AND EXPERIENTIAL LEARNERSHIP SKILLS DEVELOPMENT PROGRAMME  
APPLICATION FORM**

**IMPORTANT INFORMATION**

- Please complete in black ink.
- Sections A to F should be completed in full. Incomplete forms will not be accepted. Please note, your application must include the following documents: -
  - Reference number of the applied discipline/position
  - Curriculum vitae
  - Certified copies of relevant qualifications
  - Certified copy of the South African identity document
  - Proof of Residential address
- Applications that do not comply will not be considered

|                                                                                                 |  |  |  |  |  |  |                       |     |  |    |      |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|-----------------------|-----|--|----|------|--|--|
| <b>A. POST PARTICULARS</b>                                                                      |  |  |  |  |  |  |                       |     |  |    |      |  |  |
| Programme:                                                                                      |  |  |  |  |  |  |                       |     |  |    |      |  |  |
| Province in which the applicant chooses to be placed:<br>(Please refer to MISA / COGTA website) |  |  |  |  |  |  |                       |     |  |    |      |  |  |
| Name of Municipality :<br>(Please refer to MISA / COGTA website)                                |  |  |  |  |  |  |                       |     |  |    |      |  |  |
| State required discipline / trade as per advert:                                                |  |  |  |  |  |  |                       |     |  |    |      |  |  |
| <b>B. DETAILS OF THE APPLICANT</b>                                                              |  |  |  |  |  |  |                       |     |  |    |      |  |  |
| Title:                                                                                          |  |  |  |  |  |  | Initials:             |     |  |    |      |  |  |
| Surname:                                                                                        |  |  |  |  |  |  |                       |     |  |    |      |  |  |
| First Name(s):                                                                                  |  |  |  |  |  |  |                       |     |  |    |      |  |  |
| Date of Birth:                                                                                  |  |  |  |  |  |  | Are you a SA Citizen: | Yes |  | No |      |  |  |
| ID Number:                                                                                      |  |  |  |  |  |  |                       |     |  |    | Age: |  |  |

|                                                                                   |         |       |                                                                |        |        |
|-----------------------------------------------------------------------------------|---------|-------|----------------------------------------------------------------|--------|--------|
| Please mark the relevant block                                                    |         |       | Gender:                                                        | MALE   | FEMALE |
| Race:                                                                             | AFRICAN | WHITE | COLOURED                                                       | INDIAN |        |
| Do you have a disability as contemplated by the Employment Equity Act 55 of 1998? |         |       |                                                                | Yes    | No     |
| If yes, specify:                                                                  |         |       |                                                                |        |        |
| Do you have a previous criminal offence or pending criminal case(s)               |         |       |                                                                | Yes    | No     |
| If yes, specify:                                                                  |         |       |                                                                |        |        |
| <u>Residential Address:</u>                                                       |         |       | <u>Postal Address:</u> (If different from Residential address) |        |        |
|                                                                                   |         |       |                                                                |        |        |
| Contact Number:                                                                   |         |       | Alternative Number:                                            |        |        |
|                                                                                   |         |       |                                                                |        |        |
| E-mail Address (If applicable):                                                   |         |       |                                                                |        |        |

|                                                                        |     |  |                                |  |                  |
|------------------------------------------------------------------------|-----|--|--------------------------------|--|------------------|
| <b>C. LANGUAGE PROFICIENCY- State 'good', 'fair' or 'poor'</b>         |     |  |                                |  |                  |
| Languages                                                              |     |  |                                |  |                  |
| Speak                                                                  |     |  |                                |  |                  |
| Read                                                                   |     |  |                                |  |                  |
| Write                                                                  |     |  |                                |  |                  |
| What is your highest standard passed? (attach proof)                   |     |  |                                |  |                  |
| Do you have an additional completed qualification?                     |     |  | Yes                            |  | No               |
| If yes, specify: (attach proof)                                        |     |  |                                |  |                  |
| Are you currently studying?                                            | Yes |  | No                             |  | If yes, specify. |
|                                                                        |     |  |                                |  |                  |
| Qualification:                                                         |     |  | Institution:                   |  |                  |
|                                                                        |     |  |                                |  |                  |
| <b>D. WORK EXPERIENCE (If any)</b>                                     |     |  |                                |  |                  |
| Have you previously been employed by the Public Service?               |     |  | Yes                            |  | No               |
| Have you previously been enrolled into one of the following programmes |     |  | Yes(If yes, put a cross on the |  | No               |
| Learnership                                                            |     |  |                                |  |                  |

|                                                                                                                                                                                                                                                                                                                   |                      |                            |           |                            |           |                           |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|-----------|----------------------------|-----------|---------------------------|--|--|--|--|--|
| <b>Apprenticeship</b>                                                                                                                                                                                                                                                                                             |                      |                            |           | <b>relevant programme)</b> |           |                           |  |  |  |  |  |
| <b>Experiential Learning</b>                                                                                                                                                                                                                                                                                      |                      |                            |           |                            |           |                           |  |  |  |  |  |
| <b>Employer (Including current employer)</b>                                                                                                                                                                                                                                                                      | <b>Position held</b> | <b>From</b>                |           | <b>To</b>                  |           | <b>Reason for Leaving</b> |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                   |                      | <b>MM</b>                  | <b>YY</b> | <b>MM</b>                  | <b>YY</b> |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                   |                      |                            |           |                            |           |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                   |                      |                            |           |                            |           |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                   |                      |                            |           |                            |           |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                   |                      |                            |           |                            |           |                           |  |  |  |  |  |
| <b>E. REFERENCES</b>                                                                                                                                                                                                                                                                                              |                      |                            |           |                            |           |                           |  |  |  |  |  |
| <b>Name</b>                                                                                                                                                                                                                                                                                                       |                      | <b>Relationship to you</b> |           |                            |           | <b>Contact Number (s)</b> |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                   |                      |                            |           |                            |           |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                   |                      |                            |           |                            |           |                           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                   |                      |                            |           |                            |           |                           |  |  |  |  |  |
| <b>F. DECLARATION:</b>                                                                                                                                                                                                                                                                                            |                      |                            |           |                            |           |                           |  |  |  |  |  |
| <p><b>I declare that all the information provided (including any attachments) is complete and correct to the best of my knowledge. I understand that any false information supplied could lead to my application for the Experiential Learnership and Apprenticeship Skills Programme being disqualified.</b></p> |                      |                            |           |                            |           |                           |  |  |  |  |  |
| <b>Signature:</b>                                                                                                                                                                                                                                                                                                 |                      |                            |           |                            |           | <b>Date:</b>              |  |  |  |  |  |